

## **BOOK LIST FOR CLASS -12, SESSION- 2026-27**

<b>S. NO</b>	<b>SUBJECT</b>	<b>NAME</b>	<b>AUTHOR/ PUBLICATION</b>
1	<b>MAIN SUBJECT</b>		<b>NCERT</b>
2	<b>PHYSICS</b>	<b>PHYSICS LAB MANUAL</b>	<b>DEON PUBLISHING HOUSE</b>
3	<b>CHEMISTRY</b>	<b>CHEMISTRY LAB MANUAL</b>	<b>DEON PUBLISHING HOUSE</b>
4	<b>BIOLOGY</b>	<b>BIOLOGY LAB MANUAL</b>	<b>DEON PUBLISHING HOUSE</b>
5	<b>PHYSICAL EDUCATION</b>	<b>A TEXTBOOK OF PHYSICAL EDUCATION</b>	<b>DEON PUBLISHING HOUSE</b>
6	<b>MATHEMATICS</b>	<b>MATHS LAB MANUAL</b>	<b>DEON PUBLISHING HOUSE</b>
7	<b>PAINTING</b>	<b>SENIOR ARTIST</b>	<b>FULL MARKS</b>

• FOR THE CONVENIENCE OF THE PARENTS, BOOKS ARE AVAILABLE AT THE FOLLOWING BOOK STORES—

- AVI BOOK SHOP
- BOOK WORLD
- LAKSHYA BOOK DEPO
- UNIQUE BOOK HOUSE
- ASHA STATIONERS
- GOYAL BOOK AND COMPANY

NOTE- PARENTS ARE NOT BOUND TO PURCHASE BOOKS FROM THE ABOVE BOOKSTORES. THEY CAN PURCHASE IT FROM ANY BOOKSTORE.

1. NOTEBOOKS FOR CLASSES 11 &12
  - 11 & 12 SCIENCE
  - 1. SINGLE LINE COPIES - 5
  - 2. PROJECT FILES -5
    - 11 & 12 COMMERCE
    - 1. SINGLE LINE COPIES - 5
    - 2. PROJECT FILES -5
      - 11 & 12 ARTS
      - 2. SINGLE LINE COPIES - 5
      - 3. PROJECT FILES -5